#### - Home Circle Column

lowing lesson of the canary and If faithful to duty the living and nod, and I know that all of in a home then a canary bird ing to whose wants thou dost way. warbling runs and thrills of song minister will carry the imp sall day long?

his fine spirit of contentment to faltering trust in God. others seems to be the canary's chief business in life. And how he does take it! No grouching. no skimping no hungry watching the clock for him! But head thrown back and throat ripping. he pours out his message of wife. cheer with a Z a and Learniness and complete ded cation in which! there decan't seem to be an ele- ant woman has a vein of economy ment of selfishness or a particle somewhere in her composition. of stingy reserve.

- Why don't you, also, sing at may not develop in a manner to your work!

habit. It unkinks the snarls and always be some point at which rufles in your own mind and she will look well to the pennies scui and it is a mighty good ex. and think and calculate with the

ample to others. household office or werkshop is but will shop all over town to often able to infect all the others save ten cents a yard on the linfor nething is so contagious as ing. She may spent \$5 for a ride an emotion. It's next to impos. in the park but she will begrudge sible to stay grouched alongside five cents in car fare when out a person who is singing or loking shopping. She may stint the And unlike the one retten apple which corrupts the basketful a whole garment by the desire the most contagious of all emo- to finish it cheaply which desire tions is the emotion of happiness has remorsefully setted her at You could do this, too by just the last moment but there is one taking a tip from the conary. To thing in which she never econsee the bright side to mover joy ordices. When she loves she loves instead of gloom, to be through with her whole heart. There is out a lifetime an infection center | no stint-only a giving of all the of happiness-of song have a wealth of her affection. . Thereshow. You with all the adrah fore do not laugh at her little tages of a mind and a soul ought economies; simply remember easily to be able to beat a fumb that a woman must be just made capary if you'd really try.

Our happiness in this life lepend not so much on circumstances and surroundings as in our determined efforts to do nor best in all conditions in which we are placed. Our common heritage is more or less allied to sorrows and pain, but we have within ing such good seed in this comourselves the antidote-the sunshine of the heart that will alleviate, if not remove many of our price of your paper. If you trouble But we persisently reject the means of happiness that he with in our reach, by ignoring present small pleasures in hopes of en joying greater one and young men on the streets on in the future good time coming. Sunday mornings, and I have a'ways keeps just ahead, and is unattainable. We cultivate little anie it would be for them to eitheares till they sometime attain er stay at home, or take a walk enormous growth by constantly in the country, or almost any dwelling on them and dolofule this relse, rather than be loafing relicarsing the note of them s here evice doors of restaurants, when we should the rer best to intinching peanuts or smoking rise above them. In the most courts and staring at women difficut and ir me conditions and girls on their way to Sunday aide.

y is men and women who have suite let them hoop off the streets. ecision of character. Oh, the I have noticed when meeting intempt we feet for the man (?) is out at courch on nights, a ho has no opinion of his own; great crowd of young fellows,

oalt its home So it is with families. | nee and hallowed presence will people pass by respect ble old homes, be/tney great or small. is a high and holy one! Thy in since they were babies, to see

inquires what is more cheerful will love and bless thee; the dy- us old people feel the same of thy loved features into para-To be joyful and to impart disc. Co forth to duty with un-

> a failure to a man as when some thing goes wrong at home that ne can't possibly blame on his

The most recklessiy extravag-Economy is born in a woman. It prove beneficial either to herself There's a lot of value in the or to her husband. Yet there will ablest financier. She may be One audibly happy person in a willing to pay \$100 for a gown. table at one time and be wildly

up of those contradictions that seem so ridiculous to the average masculine mind.

As a reader and admirer of your Home Circle Department, I take the liberty to send you a few lines that I believe is mostly of a place in this department of your paper which is weekly sowmunity; and which alone is worth many times the subscription think different consign it to the land t and I will still be your

AUNT PRUC.

"I have noticed so many boys bloggist how tauch more creditthere will ofter be a triplicer school and church. Of course it would be better for them to go to Sunday school and church too, The world's greatest need to but if they will not for pi'y's

who is influnced by every little some of them the ones above all less with those whom they love! ripple of public s n iment- a leded too what court ask ade best. Francisco says: "Good; reed shaken by the Tools to the tend mahness are made up of petty

and days are to see a said all, have sacrifices," and cortainly nothing that he greater the many or me the game let to get out in can more thoroughly secure the as the one that calls the stately women who by their sweet influ-noticed that many times young to be despised more happy and contented than no more be contaminated by evil any recognition at all. Now it finds numself, has within him one the one who dwells in the marble surroundings than the ray of sundoes me so much good when I of the the real elements of sucfront. Let us learn a lesson from light which lightens up the prist meet a young man or a young cess in business and success in the birds and be cheerful in our on cell. Oh women thy misson woman that I have known ever winning happiness. One wiser than us has the fol. Hunee reaches out into eternity. them give me a pleasant smile

MANNERS AT HOME

The presence of good manners is nowhere more needed or offective than in the household, and Marriage never seems somuch perhaps nowhere more rare. Whenever the familiarity exists there is a tendency to loosen the check npon selfish conduct which the presence of strangers involuntarily produces. Many persons who are kind and courteous in company, are rude and care

## Notice TO

· The JAH. Ville Church was build to hold the worship of God . ly dignity and range the moral the free air of beaven. I have harmony and place of the family And many body is invited under its roof. Any Orthodox Church, standard to a heigher, holier at noticed was a reason when circle bon the babit of making or denomination can hold services in it when not a surjed by At this season of the year one mosphere, where vice cannot be has any ruising, when he small carrifdes for one another, the Colony people. But there must be a strict observance of the can learn a lesson of cheer tuiness thrice. "Young man set your wants to oscar a young we not Children thus learn good man following rules. 1st. In coming upon the land owned by the from the bird that may be cheer mark high. 'No ideal is too lof. to church, goes to ber home and news in the best and most nature Colony people there shall be noted hellowing, no last riding nor ful songs from morn notil eve. ty for your aspirations. Have having entained the favor, accurate habits thus acquired no sheeting of guns or revolvers of any kind, in like manner Another leason they both teach courage to no the right in face of companies ber to church, and will never leave them. Courtesy when seaving the church house, observe the same rules; while us is that the bird that has it; all opposition and you are every sits with her as a gentleman and kindness will never less their in the house, and when in the house during services, there will nest in the smalland thorny bush, inch a hero. The world wants should then the service, and power or their charm, while all be no unnecessary talking allowed, that will be of a disturbing sings as sweetly and is as happy true, noble-hea ted womanly then goes home with her. I have spu ious imbations of them are nature to the worship or any other thing that will be be of a dis urbing nature. No smoking, no chewing of tobacco, or spitting obseco juice on the floor, or any other anoyance of a disturbing In the little cottage you often be as guardian angels to the weak people who have kn wn them all. He who can create his own bap- nature to the services. Any one violating those rules may exfind the mother singing and and erring Such a being can their lives, and never give them piness in the sphere in which he pect to be dealt with according to the Law.

Rev. L. S. Garrett Manager.

SUBSCRIBE FOR THE CRESSET.

# PUBLIC S

I will offer for Sale on Aug. 11th. 1913, three-fourth mi. S. of Brushyknob, at the Colony location, the following property to-wit:

1 Grey horse 6 years old. 1 Bay horse 4 years old, the two makes a good team, 1 Span of good black horses, well gaited and match well, 4 and 5 yrs. old. 2 set of wagon harness and 2 good wagons, 1 good cow and calf. 5 head of hogs,

All my farming impliments.

Also, I fine dresser, 1 extra good cook stove, Safe and chairs, and household and kitchen furniture to numerous to mention. No reserve in this sale.

### TERMS OF SALE,

12 months time will be given at 8 per cent interest from for the cons ver \$5. Note with approved security. All d & San 8 . . . ent discount for cash. No article to he removed until settled for

JERRY HAINES Owner, JAMES MCINTOSH, Auct. MARION ANDERSON Clerk,

